

SOLICITATION/CONTRACT/ORDER FOR COMMERCIAL ITEMS <i>OFFEROR TO COMPLETE BLOCKS 12, 17, 23, 24 & 30</i>				1. REQUISITION NUMBER		PAGE 1 OF 17	
2. CONTRACT NUMBER		3. AWARD/EFFECTIVE DATE		4. ORDER NUMBER		5. SOLICITATION NUMBER 2011 bisonhauling	
7. FOR SOLICITATION INFORMATION CONTACT:		a. NAME Larry Nelson, Contracting Officer Larry.d.nelson@aphis.usda.gov		b. TELEPHONE NUMBER (no collect calls) (612) 336-3225		6. SOLICITATION ISSUE DATE 01/27/2011 8. OFFER DUE DATE/ LOCAL TIME COB 02/04/2011	
9. ISSUED BY USDA, APHIS, MRPBS, ASD, Contracting Team Butler Square, 5th Floor 100 North Sixth Street Minneapolis, MN 55403				10. THIS ACQUISITION IS <input type="checkbox"/> UNRESTRICTED OR <input checked="" type="checkbox"/> SET-ASIDE 100 % FOR: <input checked="" type="checkbox"/> SMALL BUSINESS <input type="checkbox"/> EMERGING SMALL BUSINESS <input type="checkbox"/> HUBZONE SMALL BUSINESS <input type="checkbox"/> (B/A) <input type="checkbox"/> SERVICE-DISABLED VETERAN-OWNED SMALL BUSINESS NAICS: 484220 SIZE STANDARD: \$25.5 million			
11. DELIVERY FOR FOR DESTINATION UNLESS BLOCK IS MARKED See Schedule		12. DISCOUNT TERMS		13a. THIS CONTRACT IS A RATED ORDER UNDER OPAS (15 CFR 700) <input type="checkbox"/>		13b. RATING	
15. DELIVER TO See Schedule		15. ADMINISTERED BY See Block 9		14. METHOD OF SOLICITATION <input checked="" type="checkbox"/> RFO <input type="checkbox"/> IFB <input type="checkbox"/> RFP			
17a. CONTRACTOR/OFFEROR Allen R Carter or Betty J. Carter 33 Eastep Lane Livingston, MT 59047		17b. PAYMENT WILL BE MADE BY USDA, Office of Finance and Management National Finance Center PO Box 60075 New Orleans, LA 70160		18. SUBMIT INVOICES TO ADDRESS SHOWN IN BLOCK 18a UNLESS BLOCK BELOW IS CHECKED <input checked="" type="checkbox"/> SEE ADDENDUM			
17c. CHECK IF REMITTANCE ADDRESS IS DIFFERENT AND PUT SUCH ADDRESS IN OFFER. <input type="checkbox"/>		19. ITEM NO.					
		20. SCHEDULE OF SUPPLIES/SERVICES		21. QUANTITY		22. UNIT	
				23. UNIT PRICE		24. AMOUNT	
01		All labor, material and equipment necessary for bison cows, calves and young bulls (2 years of age and younger) transportation to slaughter facilities (Priced per loaded mile)		2,000 Estimated		Mile \$4.75	
02		All labor, material and equipment necessary for mature bison bull (greater than 2 years of age) transportation to slaughter facilities (Priced per loaded mile). NOTE: Failure to quote for this CLIN does not exclude offeror from contract consideration but will exclude use as a bison bull transporter.		2,000 Estimated		Mile \$5.75	
03		All labor, material and equipment costs necessary for cleaning and disinfection of trailer. (Firm fixed price per disinfection).		10 Estimated		EA \$10	
		<i>(Use Reverse and/or Attach Additional Sheets as Necessary)</i>					
25. ACCOUNTING AND APPROPRIATION DATA				26. TOTAL AWARD AMOUNT (For Gov. Use Only)			
<input checked="" type="checkbox"/> 27a. SOLICITATION INCORPORATES BY REFERENCE FAR 52.212-1, 52.212-4, FAR 52.212-3 AND 52.212-5 ARE ATTACHED. ADDENDA <input checked="" type="checkbox"/> ARE <input type="checkbox"/> ARE NOT ATTACHED.				<input type="checkbox"/> 27b. CONTRACT/PURCHASE ORDER INCORPORATES BY REFERENCE FAR 52.212-4, FAR 52.212-5 IS ATTACHED. ADDENDA <input type="checkbox"/> ARE <input type="checkbox"/> ARE NOT ATTACHED.			
<input type="checkbox"/> 28. CONTRACTOR IS REQUIRED TO SIGN THIS DOCUMENT AND RETURN ... COPY TO ISSUING OFFICE. CONTRACTOR AGREES TO FURNISH AND DELIVER ALL ITEMS SET FORTH OR OTHERWISE IDENTIFIED ABOVE AND ON ANY ADDITIONAL SHEETS SUBJECT TO THE TERMS AND CONDITIONS SPECIFIED.				<input type="checkbox"/> 29. AWARD OF CONTRACT: REF. OFFER DATED YOUR OFFER ON SOLICITATION (BLOCK 5, INCLUDING ANY ADDITIONS OR CHANGES WHICH ARE SET FORTH HEREIN, IS ACCEPTED) AS TO ITEMS:			
30a. SIGNATURE OF OFFEROR/CONTRACTOR Betty J. Carter				31a. UNITED STATES OF AMERICA (SIGNATURE OF CONTRACTING OFFICER)			
30b. NAME AND TITLE OF OFFEROR (Type or Print) Betty J. Carter		30c. DATE SIGNED 1-27-11		31b. NAME OF CONTRACTING OFFICER (Type or Print) Larry D. Nelson		31c. DATE SIGNED	

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STANDARD FORM 1449 (REV. 3/2005)
Prescribed by GSA - FAR (48 CFR) 53.212