

SOLICITATION/CONTRACT/ORDER FOR COMMERCIAL ITEMS				1. REGISTRATION NUMBER		PAGE 1 OF 17	
OFFEROR TO COMPLETE BLOCKS 13, 17, 23, 24 & 30							
2. CONTRACT NUMBER		3. AWARD EFFECTIVE DATE		4. ORDER NUMBER		5. SOLICITATION NUMBER	
						2011bisonhauling	
7. FOR SOLICITATION INFORMATION CONTACT:		a. NAME Larry Nelson, Contracting Officer Larry.d.nelson@aphis.usda.gov				b. TELEPHONE NUMBER (no collect calls) (612) 336-3225	
						6. SOLICITATION ISSUE DATE 01/27/2011	
						c. OFFER DUE DATE/ LOCAL TIME COB 02/04/2011	
9. ISSUED BY USDA, APHIS, MRPBS, ASD, Contracting Team Butler Square, 5 th Floor 100 North Sixth Street Minneapolis, MN 55403				10. THIS ACQUISITION IS <input type="checkbox"/> UNRESTRICTED OR <input checked="" type="checkbox"/> SET-ASIDE 100% FOR: <input checked="" type="checkbox"/> SMALL BUSINESS <input type="checkbox"/> EMERGING SMALL BUSINESS <input type="checkbox"/> HUBZONE SMALL BUSINESS <input type="checkbox"/> 8(A) <input type="checkbox"/> SERVICE-DISABLED VETERAN-OWNED SMALL BUSINESS			
11. DELIVERY FOR FOR DESTINATION UNLESS BLOCK IS MARKED See Schedule				12. DISCOUNT TERMS OPEN		13a. THIS CONTRACT IS A RATED ORDER UNDER OPAS (15 CFR 100)	
15. DELIVER TO See Schedule				18. ADMINISTERED BY See Block 9		13b. RATING	
17a. CONTRACTOR/OFFEROR White's Wholesale Meats Inc 33663 Terrace LK Rd Ronan, Montana 59864 TELEPHONE NO. 406-0082 676-0087				18a. PAYMENT WILL BE MADE BY USDA, Office of Finance and Management National Finance Center PO Box 60075 New Orleans, LA 70160			
17b. CHECK IF RESIDENCE ADDRESS IS DIFFERENT AND PUT SUCH ADDRESS IN OFFER.				18b. SUBMIT INVOICES TO ADDRESS SHOWN IN BLOCK 18a UNLESS BLOCK BELOW IS CHECKED <input checked="" type="checkbox"/> SEE ADDENDUM			
19. ITEM NO.		20. SCHEDULE OF SUPPLIES/SERVICES		21. QUANTITY		22. UNIT	
01		All labor, material and equipment necessary for bison cows, calves and young bulls (2 years of age and younger) transportation to slaughter facilities (Priced per loaded mile)		2,000 Estimated		Mile	
02		All labor, material and equipment necessary for mature bison bull (greater than 2 years of age) transportation to slaughter facilities (Priced per loaded mile). NOTE: Failure to quote for this CLIN does not exclude offeror from contract consideration but will exclude use as a bison bull transporter.		2,000 Estimated		Mile	
03		All labor, material and equipment costs necessary for cleaning and disinfection of trailer. (Firm fixed price per disinfection).		10 Estimated		EA	
		(Use Reverse side or Attach Additional Sheets as Necessary)				23. UNIT PRICE	
						450	
						525	
						50 ⁰⁰	
						50 ⁰⁰	
25. ACCOUNTING AND APPROPRIATION DATA						25. TOTAL AWARD AMOUNT (For Govt. Use Only)	
<input checked="" type="checkbox"/> 27a. SOLICITATION INCORPORATES BY REFERENCE FAR 52.212-1, 52.212-4, FAR 52.212-3 AND 52.212-5 ARE ATTACHED. ADDENDA <input checked="" type="checkbox"/> ARE <input type="checkbox"/> ARE NOT ATTACHED.							
<input type="checkbox"/> 27b. CONTRACT/PURCHASE ORDER INCORPORATES BY REFERENCE FAR 52.212-4, FAR 52.212-6 IS ATTACHED. ADDENDA <input type="checkbox"/> ARE <input type="checkbox"/> ARE NOT ATTACHED.							
<input type="checkbox"/> 28. CONTRACTOR IS REQUIRED TO SIGN THIS DOCUMENT AND RETURN _____ COPY TO ISSUING OFFICE. CONTRACTOR AGREES TO FURNISH AND DELIVER ALL ITEMS SET FORTH OR OTHERWISE IDENTIFIED ABOVE AND ON ANY ADDITIONAL SHEETS SUBJECT TO THE TERMS AND CONDITIONS SPECIFIED.							
<input type="checkbox"/> 29. AWARD OF CONTRACT: REF. OFFER DATED. YOUR OFFER ON SOLICITATION (BLOCK 5), INCLUDING ANY ADDITIONS OR CHANGES WHICH ARE SET FORTH HEREIN, IS ACCEPTED AS TO ITEMS:							
30a. NAME AND TITLE OF SIGNER (Type or Print) Robert P. White Pres.				31a. UNITED STATES OF AMERICA (SIGNATURE OF CONTRACTING OFFICER)			
30b. DATE SIGNED 2/7/11				31b. NAME OF CONTRACTING OFFICER (Type or Print) Larry D. Nelson			
				31c. DATE SIGNED			

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