

REQUEST FOR ADVANCE OR REIMBURSEMENT

Approved by Office of Management and Budget, No. 80-RO183 and PAGE OF PAGE

a. "X" one, or both boxes
 ADVANCE REIMBURSEMENT
 b. "X" the applicable box
 FINAL PARTIAL ACCRUAL

2. BASIS OF REQUEST
 CASH
 ACCRUAL

(See instructions on back)

3. FEDERAL SPONSORING AGENCY AND ORGANIZATIONAL ELEMENT TO WHICH THIS REPORT IS SUBMITTED
 USDA/APHIS Western Region

4. FEDERAL GRANT OR OTHER IDENTIFYING NUMBER ASSIGNED BY FEDERAL AGENCY
 00-0930-0124CA

5. PARTIAL PAYMENT REQUEST NUMBER FOR THIS REQUEST
 2

6. EMPLOYER IDENTIFICATION NUMBER
 81-0302402

7. RECIPIENT'S ACCOUNT NUMBER OR IDENTIFYING NUMBER

8. PERIOD COVERED BY THIS REQUEST
 FROM (month, day, year) 4/1/00 TO (month, day, year) 6/30/00

9. RECIPIENT ORGANIZATION
 Name: Montana Dept. of Livestock
 P O Box 202001
 Helena MT 59620-2001
 Number and Street:
 City, State and ZIP Code:

10. PAYEE (Where check is to be sent is different than item 9)
 Name: same as #9
 Number and Street:
 City, State and ZIP Code:

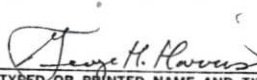
11. COMPUTATION OF AMOUNT OF REIMBURSEMENTS/ADVANCES REQUESTED

PROGRAMS/FUNCTIONS/ACTIVITIES ▶	(a)	(b)	(c)	TOTAL
a. Total program outlays to date (As of date) 6-28-00	\$ 409,010.56	\$	\$	\$ 409,010.56
b. Less: Cumulative program income	-0-			-0-
c. Net program outlays (Line a minus line b)	409,010.56			409,010.56
d. Estimated net cash outlays for advance period	-0-			-0-
e. Total (Sum of lines c & d)	409,010.56			409,010.56
f. Non-Federal share of amount on line e	468.56			468.56
g. Federal share of amount on line e	408,542.00			408,542.00
h. Federal payments previously requested	3,542.00			3,542.00
i. Federal share now requested (Line g minus line h)	408,542.00			408,542.00
j. Advances required by month, when requested by Federal grantor agency for use in making prescheduled advances	1st month	405,000		405,000
	2nd month			
	3rd month			

12. ALTERNATE COMPUTATION FOR ADVANCES ONLY

a. Estimated Federal cash outlays that will be made during period covered by the advance	\$ 405,000
b. Less: Estimated balance of Federal cash on hand as of beginning of advance period	-0-
c. Amount requested (Line a minus line b)	\$ 405,000

13. CERTIFICATION

I certify that to the best of my knowledge and belief the data above are correct and that all outlays were made in accordance with the grant conditions or other agreement and that payment is due and has not been previously requested.	SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 	DATE REQUEST SUBMITTED 6/28/2000
	TYPED OR PRINTED NAME AND TITLE George H. Harris, Administration Control Services MT Department of Livestock	TELEPHONE (AREA CODE, NUMBER, EXTENSION) 406-464-4774

This space for agency use Please advance a check to the above recipient and address.

INSTRUCTIONS

Please type or print legibly. Items 1, 3, 5, 9, 10, 11c, 11e, 11f, 11g, 11i, 12 and 13 are self-explanatory; specific instructions for other items are as follows:

<i>Item</i>	<i>Entry</i>	<i>Item</i>	<i>Entry</i>
2	Indicate whether request is prepared on cash or accrued expenditure basis. All requests for advances shall be prepared on a cash basis.		use as many additional forms as needed and indicate page number in space provided in upper right; however, the summary totals of all programs, functions, or activities should be shown in the "total" column on the first page.
4	Enter the Federal grant number, or other identifying number assigned by the Federal sponsoring agency. If the advance or reimbursement is for more than one grant or other agreement, insert N/A; then, show the aggregate amounts. On a separate sheet, list each grant or agreement number and the Federal share of outlays made against the grant or agreement.	11a	Enter in "as of date", the month, day, and year of the ending of the accounting period to which this amount applies. Enter program outlays to date (net of refunds, rebates, and discounts), in the appropriate columns. For requests prepared on a cash basis, outlays are the sum of actual cash disbursements for goods and services, the amount of indirect expenses charged, the value of in-kind contributions applied, and the amount of cash advances and payments made to subcontractors and subrecipients. For requests prepared on an accrued expenditure basis, outlays are the sum of the actual cash disbursements, the amount of indirect expenses incurred, and the net increase (or decrease) in the amounts owed by the recipient for goods and other property received and for services performed by employees, contracts, subgrantees and other payees.
6	Enter the employer identification number assigned by the U.S. Internal Revenue Service, or the FICE (institution) code if requested by the Federal agency.	11b	Enter the cumulative cash income received to date, if requests are prepared on a cash basis. For requests prepared on an accrued expenditure basis, enter the cumulative income earned to date. Under either basis, enter only the amount applicable to program income that was required to be used for the project or program by the terms of the grant or other agreement.
7	This space is reserved for an account number or other identifying number that may be assigned by the recipient.	11d	Only when making requests for advance payments, enter the total estimated amount of cash outlays that will be made during the period covered by the advance.
8	Enter the month, day, and year for the beginning and ending of the period covered in this request. If the request is for an advance or for both an advance and reimbursement, show the period that the advance will cover. If the request is for reimbursement, show the period for which the reimbursement is requested.	13	Complete the certification before submitting this request.
<p>Note: The Federal sponsoring agencies have the option of requiring recipients to complete items 11 or 12, but not both. Item 12 should be used when only a minimum amount of information is needed to make an advance and outlay information contained in item 11 can be obtained in a timely manner from other reports.</p>			
11	The purpose of the vertical columns (a), (b), and (c), is to provide space for separate cost breakdowns when a project has been planned and budgeted by program, function, or activity. If additional columns are needed,		

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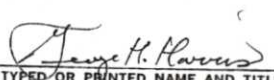
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	TYPED OR PRINTED NAME AND TITLE	TELEPHONE (AREA CODE, NUMBER, EXTENSION)
	 George H. Harris, Administration Control Services MT Department of Livestock	6/29/2000 406-424-4994

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