



United States  
Department of  
Agriculture

Animal and  
Plant Health  
Inspection  
Service

Wildlife  
Services

Montana State  
Office

Box 1938  
Billings, MT 59103

(406) 657-6464

FAX (406) 657-6110

April 11, 2011

Christian Mackay  
Montana Department of Livestock  
P. O. Box 202001  
Helena, MT 59620-2001

Dear Mr. Mackay,

Enclosed is your signed original of Amendment 1 to the FY 2011 Work and Financial Plan for the period July 1, 2010 through June 30, 2011.

If you have any questions, please contact me at 406-657-6464.

Sincerely,

Ann Peters  
Budget Analyst

Enclosure



Safeguarding American Agriculture  
APHIS is an agency of USDA's Marketing and Regulatory Programs  
An Equal Opportunity Provider and Employer

Federal Relay Service  
(Voice/TTY/ASCII/Spanish)  
1-800-877-8339



Agreement Number: 07-73-30-3484-TF

Accounting Code: 083-7330-816

Accounting Code: 183-7330-816

**AMENDMENT 1 TO  
WORK/FINANCIAL PLAN  
between  
MONTANA DEPARTMENT OF LIVESTOCK (DOL)  
and  
UNITED STATES DEPARTMENT OF AGRICULTURE  
ANIMAL AND PLANT HEALTH INSPECTION SERVICE  
WILDLIFE SERVICES (APHIS-WS)**

<b>COOPERATOR ADDRESS</b>	Montana Department of Livestock P. O. Box 202001 Helena, MT 59620-2001
<b>COOPERATIVE CONTACT</b>	Christian Mackay, Executive Officer Montana Department of Livestock P.O. Box 202001 Helena, MT 59620-2001
<b>COOPERATIVE AGREEMENT NUMBER</b>	07-73-30-3484-TF
<b>ACCOUNT NUMBER</b>	083-7330-816 or 183-7330-816
<b>LOCATION</b>	Counties in Montana
<b>AGREEMENT PERIOD</b>	July 1, 2010 to June 30, 2011

Pursuant to Cooperative Service Agreement No: 07-73-30-3484-TF between the United States Department of Agriculture, Animal and Plant Health Inspection Service, Wildlife Services (APHIS-WS) and Montana Department of Livestock (DOL), this Work/Financial Plan defines the objectives, plan of action, and budget for the Wildlife Services program to be conducted from July 1, 2010 through September 30, 2011.

The following Section is hereby amended:

**II. PLAN OF ACTION**

The WS State Director will be responsible for the comprehensive operation of the DOL helicopters, including scheduling and maintenance. Funds provided pursuant to this agreement will be expended by WS for pilot costs, aerial crewmember salary and benefits, hangar space, fuel, fuel trailer maintenance, helicopter replacement parts, and to expend funds for contractual aerial hunting when situations arise whereby WS deems it necessary to provide additional protection to livestock.

All other terms of the FY10 Work Financial Plan remain unchanged.



Agreement Number: 10-73-30-3484-TF  
Accounting Code: 083-7330-816  
Accounting Code: 183-7330-816

**VI. AUTHORIZATION**

MONTANA DEPARTMENT OF LIVESTOCK  
P. O. BOX 202001  
HELENA, MT 59620-2001  
Tax Identification Number: 81-0302402

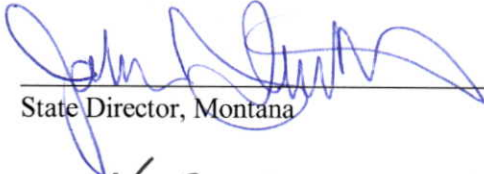


Executive Officer, Montana Department of Livestock

3/28/11

Date

UNITED STATES DEPARTMENT OF AGRICULTURE  
ANIMAL AND PLANT HEALTH INSPECTION SERVICE  
WILDLIFE SERVICES  
Tax Identification Number: 41-0696271



State Director, Montana

3/31/11

Date



Director, Western Region

4/7/11

Date

